



The Holy Eucharist

The Second Sunday after the Epiphany

January 19, 2025 | 10:30 am

St. David's Staff

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Sunday Services
8:00 am and 10:30 am

A staffed nursery is available for children (ages 0-3) at both services. Our 10:30 am Eucharist features our choir and Children's Church (ages 4-8).

Christian Formation
Labor Day - Memorial Day

We offer Sunday School for children at 9:15 am, bi-weekly Youth Group after the 10:30 am service, and Small Groups for adults throughout the week.

Weekday Services
Monday - Friday at 8:00 am in Chapel

Welcome

St. David's exists to draw people into community through Word and Sacrament. We believe that the Risen Christ is uniquely present in our midst and that he is in pursuit of a relationship with us. We also believe that part of being in relationship with God means that we are also in relationship with God's family, one another. The Christian life is not a solo act. It involves a people, a community, whose life together is only possible because God was in Christ reconciling the world to himself.

We hope that you find yourself drawn into a deeper relationship with God today, and that wherever you come from, you discover in St. David's a place of welcome and belonging.

Communion Instructions

All baptized Christians are welcome to receive Holy Communion. If you are not baptized or if you do not wish to receive today, please cross your arms over your chest when you come forward and the Priest will bless you.

When you approach the altar, the Priest will place the Bread in the palm of your hand. To receive the Wine, please guide the chalice to your lips. Those wishing to intinct (dip) the Bread in the Wine must allow the Eucharistic Minister to do so for you. Gluten-free wafers are available upon request.

Tithes and Offerings

Your generosity enables us to fulfill our mission. Text "GIVE" to 940-341-2551 to make a secure contribution electronically or place your contribution in the plate offering when it is passed.

A Prayer Before Worship

O Almighty God, who pourest out on all who desire it the spirit of grace and of supplication: Deliver us, when we draw near to thee, from coldness of heart and wanderings of mind, that with steadfast thoughts and kindled affections we may worship thee in spirit and in truth; through Jesus Christ our Lord. Amen.

The Entrance Rite

Cover Art: Juan de Flandes, The Marriage Feast at Cana (ca. 1497)

Please silence your phones and observe a prayerful silence before the service begins.

Follow us on Facebook and Instagram to see pictures of this morning's Baptism.

Please refrain from taking pictures or recording videos during the service.

Prelude

Hymn 126 *Please stand*

“The people who in darkness walked”

The Introit

Healey Willan (1880–1968)

ALL THE EARTH shall worship thee, and shall sing unto thee, O God. They shall sing to thy name; O thou Most High. *Psalm 66:1-2* Make a joyful noise unto God, all ye lands: sing forth the honor of his name, make his praise glorious. Glory be...

Acclamation and Responsory

Celebrant Blessed be God: ✠ Father, Son, and Holy Spirit.

People And blessed be his Kingdom, now and forever. Amen.

Celebrant There is one Body and one Spirit;

People There is one hope in God's call to us;

Celebrant One Lord, one Faith, one Baptism;

People One God and Father of all.

The Collect of the Day

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray. (*Please kneel*)

ALmighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that thy people, illumined by thy Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, now and for ever. *Amen.*

Please be seated.

The Liturgy of the Word

The Lesson

Isaiah 43:1-7



FOR ZION'S SAKE I will not keep silent and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the LORD delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

The Word of the Lord.

People Thanks be to God.

Psalm 36:5-10

G.M. Garrett



THY MERCY, O LORD, reacheth / unto • the / heavens, *
and thy / faithful • ness / unto • the / clouds.

Thy righteousness standeth like the / **strong** / mountains: *
thy judgments are / like the / **great** / deep.

Thou, LORD, shalt save both man and beast: how excellent is thy / mercy • O / God! *
and the children of men shall put their trust under the / shadow / of thy / wings.

They shall be satisfied with the plenteousness / of thy / house; *
and thou shalt give them drink of thy / pleasures • as / out of • the / river.

For with thee is the / well of / life; *
and in thy / light shall / we see / light.

O continue forth thy loving-kindness unto them / that know / thee, *
and thy righteousness unto / them that • are / true of / heart.

The Epistle

1 Corinthians 12:1-11



NOW CONCERNING SPIRITUAL GIFTS, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says “Let Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues,

to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

People The Word of the Lord.
 Thanks be to God.

Hymn 440 *Please stand*

“Blessed Jesus, at thy word”
Stanza 3 after Gospel

The Gospel

John 2:1-11

Celebrant The Holy Gospel of our Lord Jesus Christ according to St. John.
People Glory be to thee, O Lord.



IN THE THIRD DAY there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, “They have no wine.” And Jesus said to her, “Woman, what concern is that to you and to me? My hour has not yet come.” His mother said to the servants, “Do whatever he tells you.” Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, “Fill the jars with water.” And they filled them up to the brim. He said to them, “Now draw some out, and take it to the chief steward.” So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, “Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.” Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

People The Gospel of the Lord.
 Praise be to thee, O Christ.

The Sermon

The Rev. Paul A. Nesta

The Liturgy of Holy Baptism

Presentation and Examination of the Candidate

Celebrant The Candidate for Holy Baptism will now be presented.

Parents and Godparents

I present *N. N.* to receive the Sacrament of Baptism.

The Celebrant asks the parents and godparents

Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

Response I will, with God's help.

Celebrant

Will you by your prayers and witness help this child grow into the full stature of Christ?

Response I will, with God's help.

The Celebrant questions the Parents and Godparents as follows

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer I renounce them.

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer I renounce them.

Question Do you renounce all sinful desires that draw you from the love of God?

Answer I renounce them.

The Celebrant anoints the candidate with the Oil of Catechumens, saying

I anoint thee with the Oil of salvation, in Jesus Christ our Lord, that thou mayest have eternal life.

Question Do you turn to Jesus Christ and accept him as your Savior?

Answer I do.

Question Do you put your whole trust in his grace and love?

Answer I do.

Question Do you promise to follow and obey him as your Lord and Master?

Answer I do.

The Celebrant addresses the congregation, saying

Will you who witness these vows do all in your power to support these persons in their life in Christ?

People We will.

The Celebrant then says

Let us join with these persons to proclaim our faith in the words of the ancient baptismal confession, the Apostles' Creed.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People I believe in God, the Father almighty, maker of heaven and earth.

Celebrant Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.

Celebrant Do you believe in God the Holy Ghost?

People I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, ✠ and the life everlasting.

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
People I will, with God's help.

Celebrant Will you proclaim by word and example the Good News of God in Christ?
People I will, with God's help.

Celebrant Will you seek and serve Christ in all persons, loving thy neighbor as thyself?
People I will, with God's help.

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?
People I will, with God's help.

Prayers for the Candidate

The Celebrant says

Let us now pray for this child who is to receive the Sacrament of new birth.

Litanist Deliver her, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Litanist Open her heart to thy grace and truth.

People Lord, hear our prayer.

Litanist Fill her with thy holy and life-giving Spirit.

People Lord, hear our prayer.

Litanist Keep her in the faith and communion of thy holy Church.

People Lord, hear our prayer.

Litanist Teach her to love others in the power of the Holy Ghost.

People Lord, hear our prayer.

Litanist Send her into the world in witness to thy love.

People Lord, hear our prayer.

Litanist Bring her to the fullness of thy peace and glory.

People Lord, hear our prayer.

The Celebrant concludes

GRANT, O LORD, we beseech thee, that all who are baptized into the death of Jesus Christ thy Son may live in the power of his resurrection and look for him to come again in glory; who liveth and reigneth now and for ever. *Amen.*

Thanksgiving over the Water

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us give thanks to the Lord our God.

People It is meet and right so to do.

WE GIVE THEE THANKS, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it thou didst lead the children of Israel out of their bondage in Egypt into the land of promise. In it thy Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We give thee thanks, O Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to thy Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Ghost.

Now sanctify this water, we beseech thee, by the power of thy Holy Spirit, that those who here are cleansed from sin and born again may continue forever in the risen life of Jesus Christ our Savior, to whom, with thee and the same Holy Spirit, be all honor and glory, now and forever. *Amen.*

The Baptism

The Celebrant says to the parents

Name this child.

The Celebrant baptizes the child with these words

N., I baptize thee in the Name of the Father, and of the Son, and of the Holy Ghost. *Amen.*

The baptized person's forehead is marked with Chrism as these words are said

N., receive the sign of the Cross as a token of thy new life in Christ, in which thou shalt not be ashamed to confess the faith of Christ crucified, to fight bravely under his banner against the world, the flesh, and the devil, and to continue Christ's faithful soldier and servant unto thy life's end. *Amen.*

A Baptismal Candle is lit and presented to the newly baptized with these words

Receive the light of Christ, so that when the Bridegroom cometh, thou mayest go forth with all the saints to meet him; and see that thou dost keep the grace of thy Baptism. *Amen.*

Concluding Prayers

The Celebrant continues

Let us pray.

WE YIELD THEE hearty thanks, most merciful Father, that it hath pleased thee to regenerate this Child with thy Holy Spirit, to receive her for thine own Child, and to incorporate her into thy holy Church. And humbly we beseech thee to grant, that she, being dead unto sin, may live unto righteousness, and being buried with Christ in his death, may also be partaker of his resurrection; so that finally, with the residue of thy holy Church, she may be an inheritor of thine everlasting kingdom; through Christ our Lord. *Amen.*

The Celebrant says

Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

The Celebrant and People greet one another in the name of the Lord.

The Liturgy of the Eucharist

Offertory Anthem

F. A. Gore Ouseley (1823-1889)

From the rising of the sun unto the going down of the same
my Name shall be great among the Gentiles;
and in every place incense shall be offered up unto my Name;
For my Name shall be great among the heathen, thus saith the LORD.

Words: Malachi 1:11

The Doxology *Please stand*

OLD HUNDREDTH

Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People And with thy spirit.
Celebrant Lift up your hearts.
People We lift them up unto the Lord.
Celebrant Let us give thanks unto our Lord God.
People It is meet and right so to do.

The Celebrant continues with the Proper Preface, which concludes

... we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus & Benedictus are sung (The Hymnal, S-114)

HOLY, HOLY, HOLY, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ✠ is he that cometh in the name of the Lord.
Hosanna in the highest.

The people kneel.

The Celebrant continues with the Eucharistic Prayer (BCP, p. 334), which concludes

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee,
O Father Almighty, world without end. *Amen.*

The Communion Rite

The Lord's Prayer is sung (The Hymnal, S-119)

OUR FATHER, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Agnus Dei is sung (The Hymnal, S-158)

OLAMB OF GOD, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

The Prayer of Humble Access is said by all intending to receive the Communion.

WE DO NOT PRESUME to come to this thy table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Celebrant Behold ✠ the Lamb of God; behold him that taketh away the sins of the world.
People Lord, I am not worthy that thou shouldst come under my roof:
but speak the word only, and my soul shall be healed.

Communion instructions may be found in the introduction page of this bulletin.

Communion Hymns

Hymns 324, 339, 489, and 7

Concluding Rites

The Celebrant says

Let us pray.

Kneeling, all say together

ALmighty and Everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Celebrant imparts the blessing

THE PEACE OF GOD, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.

Celebrant Let us go forth in the name of Christ.

People Thanks be to God.

Hymn 135 *Please stand*

“Songs of thankfulness and praise”

Postlude

Please join us for refreshments in the Parish Hall. As you leave the church, go through the exit on your right and follow the sidewalk to the Parish Hall.



SAINT DAVID
OF WALES

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